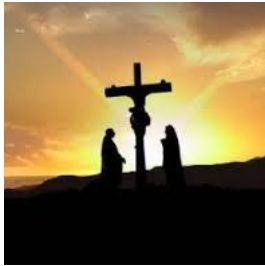


JOIN US FOR LENTEN SERVICES EVERY SUNDAY

8:00am in English w/music
10:00am in English w/music & choir
12:00pm in Spanish w/music & choir



HOLY WEEK SCHEDULE

MONDAY-TUESDAY, MARCH 21-22:

MEDITATION, 7PM, ENGLISH, CHURCH

WEDNESDAY, MARCH 23:

MEDITATION, 7PM, SPANISH, CHURCH

THURSDAY, MARCH 24:

SEDER SUPPER, 5PM, PARISH HALL

MAUNDY THURSDAY, BILINGUAL, 7PM,
CHURCH

FRIDAY, MARCH 25:

MEDITATION, 12PM-3PM, CHURCH, 7PM SPANISH

SATURDAY, MARCH 26:

EASTER VIGIL, 6PM, W/INCENSE

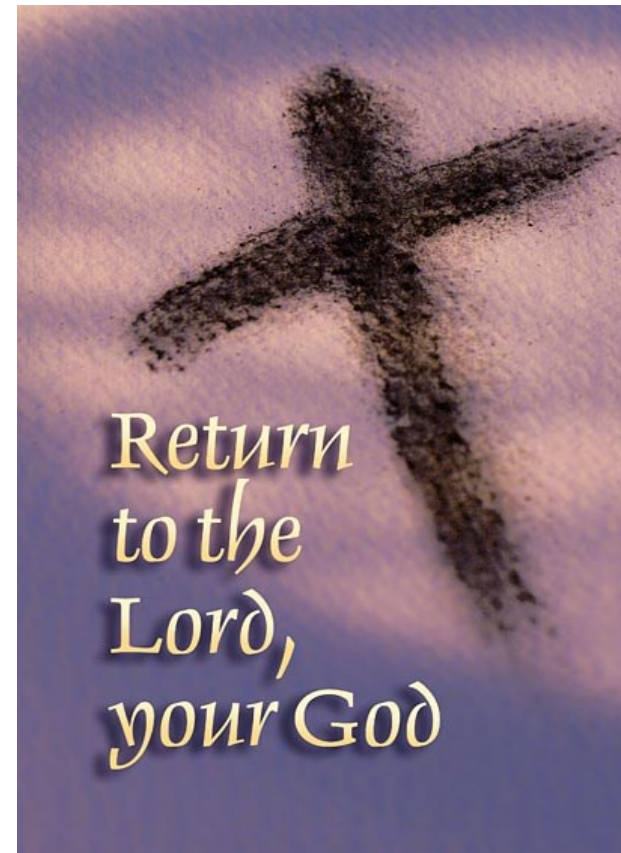
SUNDAY, MARCH 27:

8AM, 10AM* & 12PM* (*W/INCENSE)

JOIN US FOR STATIONS OF THE CROSS EVERY FRIDAY
AT 6PM, DURING LENT AT THE CHURCH:
FEBRUARY 13, 20, & 27 AND MARCH 5, 12, & 19

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HOLY FAITH EPISCOPAL CHURCH



ASH WEDNESDAY SERVICE

February 10, 2016

6990 S. Federal Highway

Port St. Lucie, FL 34952

holyfaithpsl@aol.com

<http://holyfaithpsl.org>

ORDER OF SERVICE

LENT

SALUTATION	BCP p. 355
KYRIE ELEISON	BCP p. 356
THE COLLECT	Insert
THE FIRST READING	Joel 2:1-2, 12-17
PSALM	<i>Psalm 103</i>
SECOND READING	2 Corinthians 3:20b-6:10
THE HOLY GOSPEL	Matthew 6:1-6, 16-21
THE SERMON	Fr. Orlando J. Addison
OBSERVANCE OF A HOLY LENT	BCP p. 264
IMPOSITION OF ASHES	
PSALM 51	BCP p. 266
LITANY OF PENITENCE	BCP p. 267
THE PEACE	
MINISTRY OF THE EUCHARIST	
PRESENTATION OF ALMS AND OBLATIONS	
THE OFFERTORY	
THE GREAT THANKSGIVING: "A"	BCP p. 361
THE LORD'S PRAYER	BCP p. 364
THE BREAKING OF THE BREAD	BCP p. 364
MINISTRATION OF COMMUNION	
THE PRAYER OF THANKSGIVING	BCP p. 365
ANNOUNCEMENTS	
WELCOME OF VISITORS	
THE BLESSING	
THE DISMISSAL	BCP p.339

Early Christians observed “a season of penitence and fasting” in preparation for the Paschal feast, or Pascha (BCP, pp. 264-265). The season now known as Lent (from an Old English word meaning “spring,” the time of lengthening days) has a long history. Originally, in places where Pascha was celebrated on a Sunday, the Paschal feast followed a fast of up to two days. In the third century, this fast was lengthened to six days. Eventually, this fast became attached to, or overlapped, another fast of forty days, in imitation of Christ’s fasting in the wilderness.

The forty-day fast was especially important for converts to the faith who were preparing for baptism, and for those guilty of notorious sins who were being restored to the Christian assembly. In the western church, the forty days of Lent extend from Ash Wednesday through Holy Saturday, omitting Sundays. The last three days of Lent are the sacred Triduum of Maundy Thursday, Good Friday, and Holy Saturday. Today, Lent has reacquired its significance as the final preparation of adult candidates for baptism. Joining with them, all Christians are invited “to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God’s holy Word” (BCP, p. 265).

From: An Episcopal Dictionary of the Church